

HOME BULLETIN - Sunday – December 20, 2020

CALL TO WORSHIP

“The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.”

— Isaiah 9:2,3

SONG OF WORSHIP

“Come Adore the Humble King”

Matt Boswell and Matt Papa, 2018

Verse 1

Come adore the humble King
Lowly in the manger
Fall before His majesty
Hail the little Savior
Hope what hope no tongue can tell
God has come with us to dwell
His name is Emmanuel
O praise the humble King

Verse 2

Come adore in humble state
He the song of angels
Join the wise who call His name
And with all creation
Who oh who would condescend
God unknown now calls us friend
Love that none could comprehend
O praise the humble King

Verse 3

Come adore the King who came
To our world to save us
Born to heal our prideful race
Crown us with forgiveness
Fall oh fall before the one
Who in mercy left His throne
Christ the Lord God’s only Son
His glories now we sing
O praise the humble King

Bridge (repeat)

Come adore come adore
Come adore the King
Bow before come adore the
Name above all names

SCRIPTURE READING – Matthew 2:1-6

PASTORAL PRAYER – Decatur 9:15, Jess Montegudo, Outreach Pastor; Madison 10:45, Alexander Roberts, Madison Campus Pastor
Ministry Partners: Chosen Children

SERMON OUTLINE

“What Does It Mean to Say Jesus Is the Son of God?”
John 1:14-18 (outline on last page)

SONG OF PREPARATION

“It Came Upon the Midnight Clear”

Edmund H. Sears and Richard Storrs Willis, 1849

Verse 1

It came upon the midnight clear
That glorious song of old
From angels bending near the earth
To touch their harps of gold
Peace on the earth good will to men
From heaven's all gracious King
The world in solemn stillness lay
To hear the angels sing

Verse 2

Yet with the woes of sin and strife
The world has suffered long
Beneath the angel strain have rolled
Two thousand years of wrong
And man at war with man hears not
The love song which they bring
O hush the noise ye men of strife
And hear the angels sing

Verse 3

For lo the days are hastening on
By prophet bards foretold
When with the ever-circling years
Comes round the age of gold
When peace shall over all the earth
Its ancient splendors fling
And the whole world give back the song
Which now the angels sing
Which now the angels sing

COMMUNION

SONG OF RESPONSE

“Hark the Herald Angels Sing”

Charles Wesley, 1739

Verse 1

Hark the herald angels sing
Glory to the newborn King
Peace on earth and mercy mild
God and sinners reconciled
Joyful all ye nations rise
Join the triumph of the skies
With th'angelic hosts proclaim
Christ is born in Bethlehem
Hark the herald angels sing
Glory to the newborn King

Verse 2

Christ by highest heav'n adored
Christ the everlasting Lord
Late in time behold Him come
Offspring of the virgin's womb
Veiled in flesh the Godhead see
Hail th'incarnate Deity
Pleased as man with men to dwell
Jesus our Emmanuel
Hark the herald angels sing
Glory to the newborn King

Verse 3

Hail the heav'n-born Prince of Peace
Hail the Son of Righteousness
Light and life to all He brings
Ris'n with healing in His wings
Mild He lays His glory by
Born that man no more may die
Born to raise the sons of earth
Born to give them second birth
Hark the herald angels sing
Glory to the newborn King

BENEDICTION

“Now may the joy of the angels, the eagerness of the shepherds, the perseverance of the Magi, the obedience of Joseph and Mary, and the peace of the Christ child be yours this Christmas. And may the blessing of God Almighty, Father, Son, and the Holy Spirit, be upon you and remain with you, now and always, Amen.”

Decatur Campus Worship Team (9:15 Livestream):

Stan Anderson, Drums; Eleanor Hellard, Piano; Bruce Ellsworth, Vocals & Acoustic Guitar; Mary Jett, Vocals; Brandon Hanvy, Lead Guitar; Mitch Schuster, Bass Guitar.

Madison Campus Worship Team (10:45 Livestream):

Taylor Acker, Lead Guitar; Drew Atchley, Bass Guitar; Nathan Cameron, Drums; Sam Fleischman, Vocals & Acoustic Guitar; Jayme Gabriel, Piano; Jared Pittman, Vocal; Rachel Pittman, Vocals.

Field House Worship Team: Marci Annett, Piano;

Jeremy Gilbert, Vocals; Karen Keith, Vocals; David Linderman, Lead Guitar; Lee Prestwood, Acoustic Guitar; Lorriane Sparkman, Vocals; Scott Sullivan, Drums & Vocals; Lance Voorhees, Bass Guitar.

I Believe: The Case for Well-Informed Faith
What Does It Mean to Say Jesus Is the Son of God?
John 1:14-18
The Lord's Day Morning
December 20, 2020

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

–John 20:30,31

The title, Son of God, means two things:

1. Jesus is the human _____ by prophets to be born in Bethlehem (1:49).
2. Jesus is the eternal _____ by the Father to live among his people (1:14–18).

Implication

1. The only way God could dwell with us was to _____.
2. The only way for us to enjoy God is by _____.
3. The only way to dwell with God forever is to _____ in the Son of God.

MY SERMON NOTES

For Kids

Today's Date:

Message Title:

Speaker:

Bible verses in today's message:

Important points in today's message:

The title, son of God means two things:

1. Jesus is the human _____ by prophets to be born in Bethlehem (1:49).
2. Jesus is the eternal _____ by the Father to live among his people (1:14-18).

Implication:

1. The only way God could dwell with us was to _____.
2. The only way for us to enjoy God is by _____.
3. The only way to dwell with God forever is to _____ in the Son of God.

Words I didn't understand from today's message:

Questions I have from today's message:

Make a tally mark every time you hear one of the words below:

God

Jesus

Love

Pray